

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-713(A77045)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/08/2015 Page 1

WATER RIGHT: 18-713 APPLICATION/CLAIM NO.: A77045 CERT. NO.:

OWNERSHIP*****

NAME: Gary Lee and Shelley E. Olsen
ADDR: 1227 North 200 East
Bountiful, UT 84010
INTEREST: 100%
REMARKS: joint tenants

DATES, ETC.*****

LAND OWNED BY APPLICANT? No COUNTY TAX ID#:
FILED: 04/17/2007|PRIORITY: 04/17/2007|PUB BEGAN: 05/09/2007|PUB ENDED: 05/16/2007|NEWSPAPER: The Times-News
ProtestEnd:06/05/2007|PROTESTED: [No]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:06/19/2007|PROOF DUE: 06/30/2017
EXTENSION: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: []|50YR DATE: 06/19/2057

PD BOOK: [18-]|MAP: []|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

LOCATION OF WATER RIGHT*****

FLOW: 6.28 acre-feet

SOURCE: Underground Water Well (existing)

COUNTY: Juab COMMON DESCRIPTION: East end of Callao

POINT OF DIVERSION -- UNDERGROUND:
(1) N 1250 ft W 50 ft from SE cor, Sec 01, T 11S, R 17W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 100 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: well drilled under 18-710

USES OF WATER RIGHT***** ELU -- Equivalent Livestock Unit (cow, horse, etc.) ***** EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 624207.

IRRIGATION: 1.5 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 10.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has columns for NW, NE, SW, SE and rows for Sec 01 and Sec 06. Values include acreage and stock units.

SEGREGATION HISTORY*****

Table with 10 columns: FLOW IN CFS, QUANTITY IN ACRE-FEET, IRRIGATED ACREAGE, STOCK (ELUs), DOMESTIC (FAMILIES), MUNICIPAL, MINING, POWER, OTHER. Row 1: 10.45, 2.5000, 1.0000.

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF*****

FILED: 04/19/2012|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required

ProtestEnd: |PROTESTED: []|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:05/10/2012|PROOF DUE: 06/30/2017
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*****E N D O F D A T A*****
